

NROTC TEXTBOOK/EQUIPMENT ISSUE FORM

DIRECTIONS: 1. Prepare in duplicate (staple carbon between sheets)  
 2. PRINT CLEARLY WITH PEN or BALLPOINT PEN ONLY. DO NOT USE PENCIL

|                      |                                 |                                 |                                    |                                   |                              |
|----------------------|---------------------------------|---------------------------------|------------------------------------|-----------------------------------|------------------------------|
| Check as Appropriate | <input type="checkbox"/> SENIOR | <input type="checkbox"/> JUNIOR | <input type="checkbox"/> SOPHOMORE | <input type="checkbox"/> FRESHMAN | <input type="checkbox"/> SCH |
|                      | <input type="checkbox"/> SUMMER | <input type="checkbox"/> FALL   | <input type="checkbox"/> WINTER    | <input type="checkbox"/> SPRING   |                              |

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| STUDENT'S NAME (Last, first, middle) | DATE |
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TEXTBOOK/EQUIPMENT ISSUE

ISSUED BY

TEXTBOOK/EQUIPMENT ISSUE

| TEXTBOOKS/EQUIPMENT NUMBER | CONDITION ISSUED | DATE ISSUED | BOOKSTORE PRICE | CONDITION RETURNED | DATE RETURNED | CHARGES | INITIALS |
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From: NROTC Unit,  
 To: University Bookstore  
 Subj: ISSUE OF BOOK(S)

1. Issue of book(s)/equipment indicated heron is authorized.

\_\_\_\_\_  
 INSTRUCTOR (Signature)

\_\_\_\_\_  
 By Direction of Commanding Officer

I hereby acknowledge custody of the items listed hereon which are for my personal use. I understand they are the property of the U.S. Government and must be returned to the NROTC Unit supply room at the end of each school quarter/semester. I further voluntarily agree to reimburse the government for the value of any such item which is lost or damaged through my own negligence or carelessness.

\_\_\_\_\_  
 STUDENT'S (Signature)

\_\_\_\_\_  
 DATE